Sowa language

Sowa was the original language of south-central <u>Pentecost island</u> in <u>Vanuatu</u>. In recent times it has been totally displaced by <u>Apma</u>, a neighbouring language. Sowa was closely related to <u>Ske</u>, another south Pentecost language.

Sowa was originally spoken on both western and eastern sides of Pentecost. Melsisi River formed the language's north-western boundary, and its range extended southwards to a creek near the village of Levizendam.

Following the depopulation of Pentecost that occurred after the introduction of European diseases, men from Sowa-speaking areas were forced to marry women from other parts of Pentecost, who were mostly Apma speakers. As a result, by the 1960s, Apma had totally replaced Sowa as the predominant local language. The last native Sowa speaker, Maurice Tabi of Vanvat village, died in 2000.

Today, a few local people whose fathers or mothers were Sowa speakers still remember parts of the language, although none speak it fluently. A couple, including Isaiah Tabi Vahka of Waterfall Village and Adam Bulesisbwat of Lesuubelakan, compiled short written notes on Sowa in an attempt to ensure that the language was not lost. The only linguist to have studied Sowa while the language was still alive was David Walsh, who collected a vocabulary list in 1969, although Walsh's main informant (John Bule Seesee of Bwaravet village) was not a native Sowa speaker. Andrew Gray, a British

Sowa				
Native to	Vanuatu			
Region	Pentecost Island			
Extinct	c. 2000, with the death of Maurice Tabi			
Language	Austronesian			
family	Malayo-Polynesian			
	Oceanic			
	Southern Oceanic			
	Vanuatu			
	Northern Vanuatu			
	East Vanuatu			
	■ Sowa			
La	nguage codes			
ISO 639-3	SWW			
Glottolog	sowa1244 (http://glot			
	tolog.org/resource/la nguoid/id/sowa1244) ^[1]			

schoolteacher at <u>Ranwadi College</u>, worked with speakers' children in the late 2000s to try to reconstruct the basics of the language.

Some people in the former Sowa area see the language as a part of their cultural heritage and lament its loss. There is talk of reviving Sowa, although this is not a high priority for most local people, and records are insufficient to allow a fully authentic restoration of the language.

Contents

Status as a language

Phonology

Grammar

Pronouns

Nouns

Verbs

Sample phrases

References

External links

Status as a language

Given the close relationship between Sowa and <u>Ske language</u> (the two are reckoned by locals to have been mutually intelligible), a case could be made for classifying the two as dialects rather than as separate languages.

In his 1976 survey of *New Hebrides Languages*, <u>Darrell Tryon</u> classified Sowa as a separate language, calculating its cognacy with Ske at 77% (with 80% being the approximate threshold below which two forms are considered separate languages rather than mere dialects). However, in their 2001 survey, Lynch & Crowley did not recognise Sowa as a language, noting that Tryon's data suffered from significant margins of error.

Using an updated word list, Andrew Gray calculated the cognacy of Sowa and Ske at 82%. Sowa's status as a language is therefore borderline if considered on the basis of cognacy figures alone. However, local people perceive Sowa very much as a distinct language and not as a Ske dialect, and there are significant grammatical and phonological differences between Sowa and Ske.

Phonology

The <u>consonants</u> of Sowa were **b**, **d**, **g**, **k**, **l**, **m**, **n**, **ng** (as in English "singer"), **p**, **r**, **s**, **t**, bilabial **v**, **w**, **z**, and labiovelar **bw**, **mw** and **pw**. Sowa appears to have lacked h, although this letter occasionally appears in records of Sowa as a result of un-phonetic spelling and interference from other languages.

By comparison with related languages such as $\underline{\text{Apma}}$ and $\underline{\text{Raga}}$, there appear to have been relatively few restrictions on the distribution of consonants. However, it appears that consonants occurring at the end of an utterance were modified according to $\underline{\text{Apma-like}}$ rules, with b, v and possibly w converted to p, d devoiced to t, g devoiced to t, and t dropped to produce a long vowel. Clusters of consonants within syllables were not permitted.

Unlike in neighbouring Ske, there was no prenasalization of consonants in Sowa.

In addition to the five standard <u>vowels</u> (**a**, **e**, **i**, **o** and **u**), Sowa appears to have had mid-high vowels $\acute{\mathbf{e}}$ (intermediate between e and i) and $\acute{\mathbf{o}}$ (intermediate between o and u), like in Ske and Sa languages.

Long vowels (**aa**, **ee**, etc.) occurred as a result of the dropping of *r* at the ends of words, and are shown to have been distinct from short vowels by minimal pairs such as *me* "to be red" and *mee* (< *mer*) "to be black".

Grammar

Because no linguist ever worked directly with a native Sowa speaker, the language's grammar is poorly known. However, some of the basics can be deduced from the phrases that are remembered.

Pronouns

Personal pronouns were distinguished by person and number. They were not distinguished by gender.

The basic pronouns in Sowa were:

Person	Sowa	English	
1st person singular	nou	"me"	
2nd person singular	ék	"you" (singular)	
3rd person singular	né	"him" / "her" / "it"	
1st person plural (inclusive)	éd	"us" (you and me)	
1st person plural (exclusive)	kamwam	"us" (me and others)	
2nd person plural	kimi	"you" (plural)	
3rd person plural	néé	"them"	

Nouns

Nouns in Sowa were generally not preceded by <u>articles</u>. <u>Plurality</u> was indicated by placing the pronoun *néé* ("them") or a number after the noun.

Nouns could be either **free**, or **directly-possessed**. Directly-possessed nouns were suffixed to indicate whom an item belonged to. For example:

```
dolok = my voice
dolom = your voice
dolon = his/her voice
dolon dasék = my mother's voice
```

Possession could also be indicated by the use of **possessive classifiers**, separate words that occur before or after the noun and take possessive suffixes. These classifiers were similar to those of <u>Apma</u>:

- no- for general possessions (nog wakat, "my basket")
- bile- for things that are cared for, such as crops and livestock (biled bó, "our pig")
- a- for things to be eaten (am bwet, "your taro")
- *mwe* for things to be drunk (*mwen ré*, "his water")
- *na-* for associations, over which the possessor has no control (*vénu naik*, "my home island")

The possessive suffixes were as follows:

Person	Sowa	English
1st person singular	-g or -(i)k	"of mine"
2nd person singular	-m	"of yours" (singular)
3rd person singular	-n	"of his/hers/its"
1st person plural (inclusive)	-d or -t	"of ours" (yours and mine)
1st person plural (exclusive)	-mwam	"of ours" (mine and others')
2nd person plural	-mi	"of yours" (plural)
3rd person plural	(lengthened vowel)	"of theirs"
Generic	-gze	-

A verb could be transformed into a noun by the addition of a **nominalising suffix** -an:

```
bwal = to fight (verb)
```

```
bwalan = a fight (noun)
```

Modifiers generally came after a noun:

```
vat = stone
vat alok = big stone
vat iru = two stones
```

Verbs

Verbs were preceded by markers providing information on the subject and the <u>tense</u>, <u>aspect</u> and <u>mood</u> of an action. Some of these are difficult to reconstruct, due to inconsistencies within and between sources, but a plausible set is:

Person	Subject marker - imperfective (present tense)	Subject marker - perfective (past tense)	Subject marker - irrealis (future tense)	English
1st person singular	mwi	ni	mwi dé	"l"
2nd person singular	(ki) mwa	(ki) ti	ki dé	"you" (singular)
3rd person singular	mwa or mwe or mo or mu	а	de	"he" / "she" / "it"
1st person plural (inclusive)	tapa(n)	tava	tapat	"we" (you and I)
1st person plural (exclusive)	kapa(n)	kava	kapat	"we" (others and I)
2nd person plural	kipa(n) or pi(n)	kiva	kipat or pi ti	"you" (plural)
3rd person plural	pa(n)	ava	deva	"they"

Dual (two-person) forms incorporating a particle *ra* also existed, as in Ske, but are not well remembered.

Negative phrases began with the word *atna* ("absent"):

```
ni iko = I did it
atna ni iko = I didn't do it
```

In the <u>imperative</u>, verbs could occur on their own (unlike in <u>Apma</u> and <u>Ske</u>, in which they are always preceded by a subject pronoun). Verbs beginning with a pair of consonants, which would have been difficult to pronounce on their own, acquired an extra vowel in this situation:

```
mwi lse = I see
Lese! = Look!
```

<u>Transitive</u> and <u>intransitive</u> verb forms were distinguished, like in <u>Apma</u> and <u>Ske</u>. Transitive verbs were commonly followed with -*né*:

```
mwi rós = I move
mwi rós né vat = I move the stone
```

Like neighbouring languages, Sowa made extensive use of <u>stative verbs</u> for descriptive purposes.

Verbs in Sowa could be linked together in serial verb constructions.

Sample phrases

English	Sowa	
Where are you going?	(Ki) mwa ba sawó(t)?	
I'm going to	Mwi ba	
Where have you come from?	(Ki) ti mai sawó(t)?	
I've come from	Ni mai	
Where is it?	Mu du sawó(t)?	
It's here	Mu du igeni	
Come here!	Mai igeni!	
Go away!	Suk met!	
What's your name?	Sem ne sinan?	
My name is	Sek ne	
Where are you from?	Ék azó ze sawó(t)?	
I am from	Nou azó ze	
How much? / How many?	Ivis?	
one	tuwal / izuwal	
two	iru	
three	izól	
four	ivét	
five	ilim	
Thank you	(Ki mwa) baréw	
It's just fine	Awé ganek / Atwus ganek	

References

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External links

■ The Languages of Pentecost Island – further information on Sowa (http://www.pentecostisland. net/languages/sowa)

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